بسم الله الرحمن الرحيم

"We Believe in Allah, the Lord of the People of Baghouz"

One of the nations believed in Allah after witnessing a boy, steadfast by Allah, being killed. The people of the nation said: "We believe in the Lord of the boy... we believe in the Lord of the boy... we believe in the Lord of the boy". (Narrated by Muslim).

So when the taghut made that nation experience the same situation of that the boy, and made them choose between returning to shirk and the fire of the ditch, they weren't less stronger than their model, the boy, nor less in being steadfast. They were so strong that a child warned his mother not to choose the punishment on earth over the punishment in Hereafter, saying: "O mother, endure, for it is the Truth. (Muslim).

As Allah made the endurance of the boy a reason for a nation to be steadfast after his death, He also made the endurance of the People of the Ditch a reason for the Muslims to be steadfast till the Day of Judgement. And although the All-Generous has lifted the constraints on this blessed nation when its people are coerced into sin, the great reward that the People of the Ditch have won - "Indeed, those who have believed and done righteous deeds will have gardens beneath which rivers flow. That is the great attainment [Al-Buruj 11] - pushes the most believing people to seek it through steadfastness on Tawhid and endurance on whatever they face in that path.

This is what Allah ordered His Prophet to do, and showed him their steadfastness against the mushrikin. Allah says: "So be patient, [O Muhammad], as were those of determination among the messengers" [Ahqaf 35]. Throughout the ages, the Muslims keep finding consolation in the stories and news of the patient ones, as Allah, due to His wisdom, keeps showing us unique examples of endurance and steadfastness that become an argument upon the defeated ones of their generations, who think that the stories of guidance are just to to be told and narrated rather than to be a model to follow. In our age, Allah has shown us indescribable stories of steadfastness of the Islamic State soldiers - we ask Allah to reward them greatly. The people of Baghouz are only a good fruit from a good tree, by the permission of Allah. They are only like their brothers in Fallujah, Ramadi, Mosul, Dimashq, Sirte, Marawi, and elsewhere, who fought the people of shirk until running out of their supplies and paid everything from blood to souls, and among them is he who has fulfilled his vow, and among them is he who awaits, and they did not alter by any alteration, we consider them to be so, and Allah is the Bringer of the account.

Although the trial of Baghouz showed the real toughness of the people of Tawhid, men, women, and children alike, with their steadfastness, endurance, and their belief in victory for the patient ones in this life and the Hereafter, it also increased the disease of the hearts of those who fear the people as they fear Allah or even more. They begun to intimidate their allies by the fate of the people of Baghouz, as they used to do in the situations in Raqqah and Mosul. This is the situation of all people when they hear a Qur'anic verse or witness one of Allah's signs. Allah says: "And whenever a surah is revealed, there are among the hypocrites those who say, 'Which of you has this increased faith?' As for those who believed, it has increased them in faith, while they are rejoicing * But as for those in whose hearts is disease, it has only increased them in evil [in addition] to their evil. And they will have died while they are disbelievers" [Tawba 125 -124].

Our brothers have thanked their Lord after He granted them victory and consolidation, by establishing His rule, waging jihad against His enemies, and being patient when they were tested with the invasion of the enemy, we consider them to have done so, and Allah is the Bringer of the account.

By the permission of Allah, nations of muwahhidin will follow their path, and whenever a taghut is calling them to worship him, they will answer him as their ancestors had answered regarding the righteous boy: "We believe in the Lord of the people of Baghouz... we believe in the Lord of the people of Baghouz."